CLUB OFFICIALS.

Vice-Presidents:

T. F. HEATH, Esq.H. W. GRAY, Esq.J. SLADE, Esq.

Captain: W. PALMER.

Racing Hon. Secretary: J. BELLWOOD. ...

Committee:

H. HORSFALL. W. JOLLY. A. CATCHPOOLE. E. CARTER. R. LITTLE. H. OGDEN.

Hon. Secretary: L. M. CLARK, Address: 432, FAIRFAX DRIVE.

During the evening, Musical items by Messrs. HINDS, CARPENTER, and PATRICK.

At the Piano:
Mr. Carpenter

SOUTHEND WHEELERS CYCLING CLUB.

N.C.U., E.C.C.A., E.C.C. & A.A., S.C.C.U.

FOURTH ANNUAL Presentation Dinner.

GARON'S RESTAURANT
Wednesday November 17th. 1926

President ... Geo, H. Hogsflesh, Esq. A.A.A.

Hon. Secretary ... L. M, Clark,



SOUP.

CREME TOMATO OR CONSOMME JARDINIERE

THICK

CLEAR

FRIED FILLET SOLE :: TARTARE SAUCE.

ROAST BEEF

OR

BOILED LEG MUTTON

POTATOES :: CAULIFLOWER :: TURNIPS.

ICE PUDDING.



COFFEE AND DRINKS TO ORDER.



"THE KING"

"THE CLUB"

Proposed by the President.

Responded to by the Hon. Secretary.

"THE PRESS"

Proposed by Mr. H. Horsfall.

"THE CLUB OFFICIALS"

Proposed by Mr. Benson.

Responded to by Mr. J. Bellwood (Racing Hon. Sec.) and the Captain, Mr. W. Palmer (Road Champion).

PRESENTATION OF PRIZES AT 8.30

By Miss Ruth Hogsflesh.

"THE CHAIRMAN"

Proposed by J. A. Hickling (Mile Champion of the Club, Half and One Mile Champion of Essex).

"THE VISITORS"

Proposed by Mr. Drury.

Responded to by Norman L. Derham, Esq.